

## PRODUCT INFORMATION SHEET

(For **New Applicants**, this must be submitted together with the accomplished Application Form.)

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Designation: \_\_\_\_\_  
 Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_ Mobile: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Fax: ( \_\_\_\_\_ ) \_\_\_\_\_ Email: \_\_\_\_\_

Name of Product: \_\_\_\_\_  
Product Code: \_\_\_\_\_ Size/ Dimension: \_\_\_\_\_  
Product Description: \_\_\_\_\_

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Materials Used:

Type of Finish: \_\_\_\_\_

Unit of Issue: ☐ Per Piece \_\_\_\_\_ ☐ Per Set of \_\_\_\_\_  
☐ Per Collection of \_\_\_\_\_ pieces

F.O.B. Price per Unit:      ☐ Per Piece      - US\$ \_\_\_\_\_  
                                          ☐ Per Set      - US\$ \_\_\_\_\_  
                                          ☐ Per Collection      - US\$ \_\_\_\_\_

Minimum Order (if applicable):

Delivery Time (upon receipt of L/C):

Product Capacity per Month: \_\_\_\_\_

Packaging/ Packing Information:

Attach/paste here a digital color photo of the product you intend to exhibit as a basis for the assignment of your product category and booth location.

Photos should be product-focused without unnecessary models/props and be shot on a clean and clear background.

Submit 3-5 product samples, together with a copy of this Product Information Sheet on a per sample basis for a clearer understanding of your product line, merchandise mix and product presentation.

Product samples should be with company tags indicating F.O.B. prices. These requirements will form part of the screening process for new applicants.

Name of Product: \_\_\_\_\_  
 Product Code: \_\_\_\_\_ Size/ Dimension: \_\_\_\_\_  
 Product Description: \_\_\_\_\_

Materials Used:

Type of Finish: \_\_\_\_\_

Unit of Issue: ☐ Per Piece ☐ Per Set of

[ ] Per Collection of \_\_\_\_\_ pieces

F.O.B. Price per Unit: [ ] Per Piece - US\$ \_\_\_\_\_

[ ] Per Set - US\$

[ ] Per Collection - US\$ \_\_\_\_\_

Minimum Order (if applicable): \_\_\_\_\_

Delivery Time (upon receipt of L/C): \_\_\_\_\_

Product Capacity per Month: \_\_\_\_\_

Packaging/ Packing Information: \_\_\_\_\_

Attach/paste here a digital color photo of the product you intend to exhibit as a basis for the assignment of your product category and booth location.

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**NOTES:**

This form can be reproduced.

Company brochure/catalogue with price list can be accepted in lieu of Product Information Sheet.